

2/25/03

STATE OF SOUTH CAROLINA  
COUNTY OF OCONEE  
RESOLUTION 2003-04

WHEREAS, Mr. Dillard E. Medford began his tenure as a Magistrate in Oconee County April 10, 1989; and

WHEREAS, Judge Medford became Chief Magistrate in Oconee County July 1, 1992 and served in that position until his retirement June 30, 2002; and

WHEREAS, during his tenure as a Magistrate and Chief Magistrate Judge Medford served the citizens of Oconee County in a fair, conscientious and professional manner; and

WHEREAS, in recognition of Judge Medford's retirement, the Oconee County Supervisor and the Oconee County Council, for themselves and the citizens of Oconee County, desire to express to Judge Medford their heartfelt thanks and appreciation for the years of service he gave to the county and the citizens thereof.

NOW THEREFORE, BE IT RESOLVED, in Council duly assembled this date, the Official Records and Minutes of the Oconee County Council contain the following:

*"OCONEE COUNTY COUNCIL RECOGNIZES THE MANY YEARS OF SERVICE GIVEN TO OCONEE COUNTY BY JUDGE MEDFORD DURING HIS TENURE AS MAGISTRATE AND CHIEF MAGISTRATE. MOREOVER, AS A RESULT OF HIS UNSELFISH DEVOTION TO HIS DUTIES, OCONEE COUNTY WILL, FOR MANY YEARS, BE A BETTER PLACE IN WHICH TO WORK AND LIVE, AND THE CITIZENS OF THE COUNTY HAVE AND WILL, IN THE FUTURE, RECEIVE UNTOLD BENEFITS AS A RESULT AND BY REASON OF HIS ALTRUISTIC SERVICE."*

BE IT FURTHER RESOLVED, THAT IN HIS HONOR, THE OCONEE COUNTY MAGISTRATE'S OFFICE IN WALHALLA BE NAMED THE "DILLARD E. MEDFORD BUILDING".

APPROVED & ADOPTED on first and final reading this 25<sup>th</sup> day of February 2003 as evidenced by the hand of the Supervisor-Chair and attest of the Council Clerk.

\_\_\_\_\_  
Ann H. Hughes  
Supervisor-Chair  
Oconee County Council

Attest:

\_\_\_\_\_  
Opal O. Green  
Clerk to Council



Providing Quality Services To Local Governments Since 1965.

### COG's Return on Investment: Oconee County's Bottom Line

Oconee County's annual investment in the Appalachian COG is \$27,951. The return on that investment in 2002 was \$7,147,457 — A return on investment ratio of \$255 to \$1.

How does this return on investment work? Let's take a look.

- \$ 75,000 from loans made by COG's Appalachian Development Corporation. (Note 1)
- \$1,242,490 from private capital investment resulting from the loans. (Note 1)
- \$4,846,000 from the COG/SCDOT highway improvement bond pool. (Note 2)
- \$ 833,915 from COG aging/workforce development subcontracts. (Note 3)
- \$ 150,052 from federal/state direct grants programs. (Note 4)

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\$7,147,457

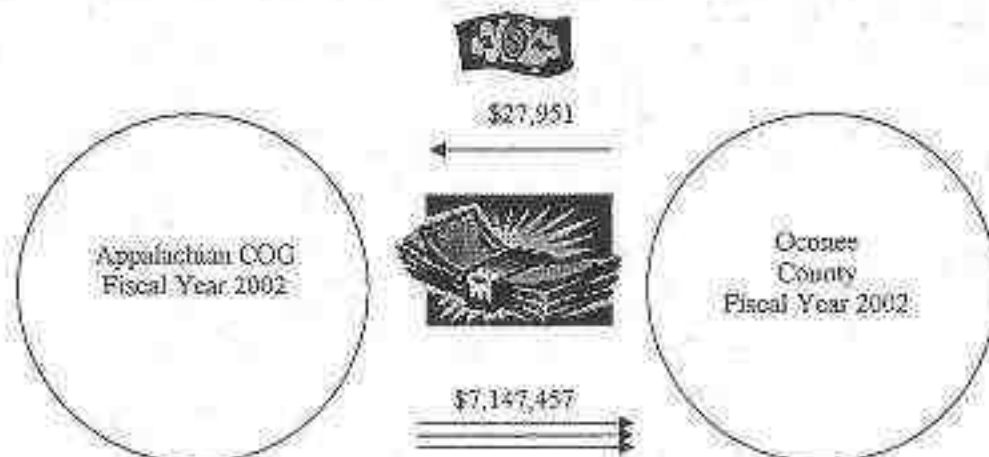
Note 1 - In addition to the capital investment, 12 Oconee County jobs were positively affected by these funds.

Note 2 - Includes work on SC 93 and S-488 (Wells Highway).

Note 3 - COG is responsible for the fiscal administration of these funds. Pass-through dollars are critical to delivering services to certain segments of the County's population, thus easing the financial and administrative burden on County government.

Note 4 - Includes \$36,179 for the Hamilton Career Center and \$113,873 for Tri-County Tech.

### Return on Investment: \$255 : \$1



PO Drawer 6668 | Greenville, SC 29606

864.242.9733 - Fax 864.242.6957 - [www.scacog.org](http://www.scacog.org)

**TRANSFER REQUEST FORM**

**D. CONEE COUNTY, SOUTH CAROLINA  
BUDGET REVISION FORM**

**EXPTION REVISION FORM**

FISCAL YEAR: 1-03 SOLID WASTE DEPARTMENT NAME: SOLID WASTE DATE OF REQUEST: 2/25/03  
 SIGNATURE OF DEPARTMENT DIRECTOR: [Signature]

**TRANSFER TO**

LINE ITEM ACCOUNT NUMBER: 016 726 50940 CAPITAL EXPENDITURE EQUIPMENT AMOUNT TO TRANSFER: \$6,500  
 LINE ITEM DESCRIPTION: INSTALL DEVIDERS IN FIFTEEN (15) RECYCLING BINS. THIS WOULD ALLOW US TO COLLECT  
NEWSPAPER AND MIXED PAPER IN THE SAME CONTAINER. THIS IS IN LIEU OF PURCHASING ADDITIONAL  
NEWSPAPER BINS. WE WILL STILL PURCHASE GLASS BINS.

EXPLAIN WHY THIS ITEM (OR ITEMS) IS NEEDED AND WHY IT WAS NOT BUDGETED FOR:  
IN ORDER TO EXPEDITE THE COLLECTION OF MIXED PAPER FROM OUR CENTERS, WE WOULD LIKE TO

WAS THIS ITEM PREVIOUSLY OUC FROM YOUR BUDGET DURING THE BUDGET PROCESS?  YES  NO

**TRANSFER FROM**

LINE ITEM ACCOUNT NUMBER: \_\_\_\_\_ LINE ITEM DESCRIPTION: \_\_\_\_\_ AMOUNT TO TRANSFER: \_\_\_\_\_  
 LINE ITEM ACCOUNT NUMBER: \_\_\_\_\_ LINE ITEM DESCRIPTION: \_\_\_\_\_ AMOUNT TO TRANSFER: \_\_\_\_\_  
 LINE ITEM ACCOUNT NUMBER: \_\_\_\_\_ LINE ITEM DESCRIPTION: \_\_\_\_\_ AMOUNT TO TRANSFER: \_\_\_\_\_

WHY ARE THERE EXCESS FUNDS IN THIS ACCOUNT? WHAT ITEM WILL NOT BE NEEDED THAT WAS APPROVED DURING THE BUDGET PROCESS?  
THE NEWSPAPER BINS WOULD HAVE BEEN APPROXIMATELY \$1,000 MORE. WE ARE STOCKPILING  
NEWSPAPERS IN OUR MRB, WHICH OPENS UP CONTAINERS THAT WERE BEING USED FOR STORAGE.

APPROVED BY: [Signature] DATE: 2/25/03

**APPROVED**  **DENIED**

\_\_\_\_\_  
 Anna H. Hughes, Supervisor/Chief

\_\_\_\_\_  
 Phyllis E. Leonard, Finance Director



*Vickie L. Satterfield, Director*

415 South Pine Street  
Walhalla, SC 29691

---

February 20, 2003

Mrs. Opal Green  
Oconee County Council  
415 South Pine Street  
Walhalla, S. C. 29691

Dear Opal:

I would like to be placed on the Council Agenda Tuesday for consideration by Council of the following recommendations by the Oconee County Parks and Recreation Commission:

City of Seneca	\$5,000	Installation of an irrigation system for The athletic fields at Shaver Recreational Complex Account # 010-202-30903-00000
City of Walhalla	\$5,000	Currently renovating City Gym. Money would go toward re-wiring and rest room improvements Account # 010-202-30902-00000
City of Westminster	\$5,000	For purchase of portable fencing Account # 010-202-30904-00000

All requests are budgeted items and meet all criteria established by the Parks & Recreation Commission and Oconee County Council.

Sincerely,

A handwritten signature in cursive script that reads "Vickie".

Vickie L. Satterfield

Cc: Ann H. Hughes  
Phyllis Lombard  
Oconee County Council



Id	Business Address	Anderson Fire & Safety	Chatham for Public Inc	Stages Fire Eq	Public Fire & Safety Eq	Safety 211 LLC	Purser & Associates	Arroyo Fire &	Job Enterprises Inc		
		Charleston, SC	Charleston, SC	W Columbia, SC	Myrtle, SC	Myrtle, SC	Myrtle, SC	Asheville, NC	Scottdale Springs,		
1	Street 1001 West 10th Ave Charleston, SC 29405	260.00	1,300.00	321.28	1,007.00	109.00	360.00	246.40	1,238.42	237.00	1,188.30
2	Street 1001 West 10th Ave Charleston, SC 29405	270.00	970.00	84.42	345.46	4,000.00	4,000.00	370.22	370.22	368.00	369.00
3	Street 1001 West 10th Ave Charleston, SC 29405	28.00	24.00	-47.22	613.00	70.00	5,120.00	90.94	797.02	80.00	680.00
4	Street 1001 West 10th Ave Charleston, SC 29405	30.00	200.00	23.00	220.92	22.00	200.00	29.12	28.90	28.00	200.00
5	Street 1001 West 10th Ave Charleston, SC 29405	20.00	200.00	25.00	281.60	40.00	200.00	21.00	144.94	31.75	217.50
6	Street 1001 West 10th Ave Charleston, SC 29405	100.00	100.00	60.00	610.00	60.00	60.00	60.00	60.00	60.00	60.00
7	Street 1001 West 10th Ave Charleston, SC 29405	150.00	2,100.00	470.00	1,615.00	210.00	2,000.00	210.00	2,000.00	210.00	2,000.00
8	Street 1001 West 10th Ave Charleston, SC 29405	180.00	380.00	600.00	600.00	600.00	600.00	600.00	600.00	600.00	600.00
9	Street 1001 West 10th Ave Charleston, SC 29405	400.00	220.00	32.00	1,076.00	400.00	2,700.00	400.00	400.00	400.00	400.00
10	Street 1001 West 10th Ave Charleston, SC 29405	100.00	1,000.00	50.00	1,000.00	100.00	1,000.00	100.00	1,000.00	100.00	1,000.00
11	Street 1001 West 10th Ave Charleston, SC 29405	200.00	1,500.00	500.00	1,215.00	400.00	1,500.00	200.00	1,500.00	200.00	1,500.00
12	Street 1001 West 10th Ave Charleston, SC 29405	300.00	2,000.00	600.00	2,000.00	600.00	2,000.00	600.00	2,000.00	600.00	2,000.00
13	Street 1001 West 10th Ave Charleston, SC 29405	400.00	1,700.00	400.00	1,300.00	400.00	1,500.00	400.00	1,500.00	400.00	1,500.00
14	Street 1001 West 10th Ave Charleston, SC 29405	500.00	1,500.00	500.00	1,200.00	500.00	1,500.00	500.00	1,500.00	500.00	1,500.00
15	Street 1001 West 10th Ave Charleston, SC 29405	600.00	1,300.00	600.00	1,000.00	600.00	1,300.00	600.00	1,300.00	600.00	1,300.00
16	Street 1001 West 10th Ave Charleston, SC 29405	700.00	1,100.00	700.00	800.00	700.00	1,100.00	700.00	1,100.00	700.00	1,100.00
17	Street 1001 West 10th Ave Charleston, SC 29405	800.00	900.00	800.00	700.00	800.00	900.00	800.00	900.00	800.00	900.00
18	Street 1001 West 10th Ave Charleston, SC 29405	900.00	700.00	900.00	600.00	900.00	700.00	900.00	700.00	900.00	700.00
19	Street 1001 West 10th Ave Charleston, SC 29405	1,000.00	500.00	1,000.00	400.00	1,000.00	500.00	1,000.00	500.00	1,000.00	500.00
20	Street 1001 West 10th Ave Charleston, SC 29405	1,100.00	300.00	1,100.00	200.00	1,100.00	300.00	1,100.00	300.00	1,100.00	300.00
21	Street 1001 West 10th Ave Charleston, SC 29405	1,200.00	100.00	1,200.00	100.00	1,200.00	100.00	1,200.00	100.00	1,200.00	100.00
22	Street 1001 West 10th Ave Charleston, SC 29405	1,300.00	0.00	1,300.00	0.00	1,300.00	0.00	1,300.00	0.00	1,300.00	0.00

Approved Bill Updating Shinnecock Island and Abbeville Water Board

DL	Address	Anderson Eng & Safety	Charlotte Eq Software	Shelton Fire Eq	Walter's Fire & Safety Eq	Safety 911 LLC	Pratt & Associates	Advanced Fire &	108 Enterprises Inc
DL	Address	Anderson, SC	Charlotte, NC	W Columbia, SC	Myrtle, SC	Waycross, GA	West Columbia, SC	Aspenville, NC	Richwood Springs,
1	order arrive on time Sweeney Mill 2008			611.14	1281.26				
2	order arrive on time Sweeney Mill 2008	102.00	2,130.00	600.00	1000.00	1000.00	1200.00		
3	order arrive on time Sweeney Mill 2008	80.00	450.00	70.00	140.00	150.00	100.00		
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Alfred Bid Update - Mar 2013 (1/10/13) - 2013/03/10

Firefighting Equipment  
for Moore County Rural Fire

Item	Bidder	Amount: Fire & Safety	Chemical to Safety Inc	Shogren Fire Eq	Navy's Fire & Safety Eq	Salvo 551 LLC	Power & Associates	Southside Fire &	JOB Programs Inc	
	026605	Andover, Fire & Safety Andover, SC	Charlotte, NC	W Columbia, SC	Mulins, SC	Wesport, CT	Wald Colimnie, SC	Greenville, NC	Southside Springs	
1	125	Hydrant Box (see 40-133)								
2	125	2x								
3	125	Box: 20' x 40' x 8" single front wheels with conduits for 10'								
4	125	Hydrant 3" with 10'								
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Subtotal by Vendor		702.00	6706.94	1,008.24	201.00	27,382.48	32.00	5,413.00	3,820.04	1,479.48
Total for Award by Vendor		702.00	6706.94	1,008.24	201.00	27,382.48	32.00	5,413.00	3,820.04	1,479.48
Grand Total for Award		702.00	6706.94	1,008.24	201.00	27,382.48	32.00	5,413.00	3,820.04	1,479.48

Also see: Bid Opening: Moore County, Annalsboro, Wake Forest





**KAHN**

Since 1927

ARGO DIVISION

**M.B. Kahn Construction Co., Inc.**  
 P.O. BOX 8309 / GREENVILLE, SC 29604 / (864) 277-9105 / FAX (864) 299-0993

FJ Clark Incorporated  
 201 South Murray Avenue  
 Anderson, South Carolina 29624

Via Fax 864.225.5880  
 (21) pages

Attention: Mr. Ronald B. Van Bergen

February 17, 2003

Re: Oconee County Courthouse  
 Argo Job # 8000  
 Courtroom Sound System, COR #63

Dear Ron,

Pursuant to your request of January 31, 2003, we have prepared our proposal for furnishing and installation of the Courtroom Sound Systems. Base on the scope of work as indicated in Specification 16770, the proposal is submitted with the base bid inclusive of three Courtrooms, plus the four alternates.

**Courtroom Sound Systems – Equipment as Specified**

Base Bid - \$59,481.  
 Alternate #1 - \$12,107.  
 Alternate #2 - \$18,764.  
 Alternate #3 - \$3,120.  
 Alternate #4 - \$16,590.

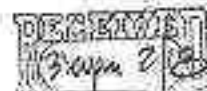
**Courtroom Sound Systems – Alternate Equipment**

Base Bid - \$29,110.  
 Alternate #1 - \$7,313.  
 Alternate #2 - \$12,795.  
 Alternate #3 - \$3,120.  
 Alternate #4 - \$16,590.

**COPY**

Please note the following clarifications to our proposal:

- The Base bid includes 3(ea) 12 Channel mixers, Sound Equalizers, and Sound Amplifiers in lieu of 2(ea) as Specified.
- Alternate 4 is the same equipment in both proposals
- We exclude any provisions for modifications to the Courtroom Millwork, which may or may not be necessary to accommodate the equipment consoles. Currently no modifications are indicated or recognized.



Oconee County Courthouse  
Argo Project #6000  
Courtroom Sound Systems  
February 17, 2003

Page 2

-It is not clear if the current raceway system installed will accommodate the Judges Control Panel. At this time, we have not included any provisions for installation of additional raceway if needed for the panel.

-Equipment deliveries are as follows - Specified Equipment, 6-7 weeks following written notice to proceed. Alternate Equipment, 4-5 weeks following written notice to proceed.

-We have excluded provisions for submission of Shop drawings or product data prior to release of the equipment order. Shop drawings or product data submission will add approximately 4 weeks to the equipment delivery times.

Due to the delivery time required for this equipment, it will not be possible to complete the Sound Systems until after the end of the current contract period. In the interest of expediting submission of this proposal, we have not enclosed equipment specifications for the alternate equipment. If Oconee County has an interest in pursuing this alternate, a meeting should be schedule with the appropriate parties to review the Alternate Equipment and Specifications.

We look forward to your response regarding these proposals. Please do not hesitate to contact us regarding questions.

Sincerely,

M.B. Kahn Construction Co., Argo Div.



Dale S. Goldman, Project Manager

I hereby certify that to the best of my knowledge this tabulation of bids to be correct.

Procurement Director

Approved Budget Ordinance amount for bid item: Courthouse Contingency

Jimmy Roger's House of Music

M.B. Kahn

Seneca, S.C.

Greenville, S.C.

Bidders	Seneca, S.C.		Greenville, S.C.				
Address	Seneca, S.C.		Greenville, S.C.				
Approx Qty	Description	Unit Price	Extended Price	Unit Price	Extended Price	Unit Price	Extended Price
1	Sound system for Main Court room, 1 Circuit Court room and 1 Family Court room		\$ 20,279.28		\$ 26,112.00		
	Additional Circuit Court and Family Court rooms		\$ 8,994.24		\$ 17,998.00		
	<b>Grand Total</b>		<b>\$ 29,273.49</b>		<b>\$ 43,710.00</b>		
	Delivery and installation		3 weeks ARO		Estimated 3/31/03		

	MATERIALS	LABOR	TOTAL
A4	\$671.35	\$840.00	\$1511.35
A5	\$1221.00	\$840.00	\$2061.00
B1	\$407.50	\$1060.00	\$1467.50
B4	\$4872.24	\$1,900.00	\$6772.24
C	\$5105.01	\$5480.00	\$10585.01
TOTALS	\$17759.10	\$17,480.00	\$35239.10

FEDERAL BUREAU OF INVESTIGATION  
475 E. Colfax St.  
Salt Lake City, Utah 84143  
801-534-6000

2-2-81

To: Director's Office, Purchasing Dept.

Re: # A-2 according to caption - Justice Court Room

Quinn Family Court, Rm. 220 Clark West Skidmore

Equipment List

Qty	Item	Unit	Price	Total
1	Airco Technica P-100 10" x 10" x 10"	each	200.00	200.00
1	single zone 1/2" floor vent plate	each	5.00	5.00
1	1/2" x 1/2" copper valves	each	7.00	7.00
1	Load center to court room	each	19.00	19.00
500 #	Misc. pipe & valves	lb	0.04	20.00
1	Electric meter 1/2" x 10" x 10"	each	22.00	22.00
1	miscellaneous materials	each	10.00	10.00
			<u>383.00</u>	<u>383.00</u>
			21.00	21.00
			<u>404.00</u>	<u>404.00</u>
				<u>808.00</u>
				<u>808.00</u>

Quinn Family Court, Rm. 220 Clark West Skidmore

2-2-81

808.00

EMMY ROGERS HOUSTON MUSIC  
1500 West St  
Houston, TX 77004  
713-862-4551

11/16/03

To: Greater County Purchasing Dept

Re: RA Recording Installation - Justice Court Room

Mount. Facility: 11000, Room 707, West Field Station #17

Equipment:

Qty	Item	Unit	Price
1	Audio Technica Pro Pw - microphones		120.00
1	Sound stage XLR floor stand plate		25.00
1	40 XLR gender cables		7.00
1	1/2" stud return to center channel		10.00
1	Microphone stand		1.00
1	Shure Instrument 400 microphones floor		137.25
1	Microphone stand		7.00
		printer	175.00
		SCAM	58.00
		sub tot	1,221.25
			500.00
		total	1,721.25

B0

JAMMY EDGEFIELD HOUSE OF MUSIC  
 150 North St  
 Raleigh, NC 27601  
 919-882-1854

3/4/09

To: Ocean County Purchasing Dept

Re: PA Recording Installation - Concert Room Room

Invoice Control No: 73500, PO # 1, Order # 159, Station # 07

Equipment List

Qty	Item	Cost	Est
10	Audix Technica Pro 470 UCL microphones	20.00	1,000.00
10	SLR Monitor	1.50	15.00
10	47. 3/8" unimp. cables	1.00	10.00
50	Microphone cables	0.40	20.00
2	Phonic 1000 1/2" 30' cables	350.00	700.00
2	Phonic 31 cable eq	110.00	220.00
2	Phonic connectors w/ 1/4" 1/2"	120.00	240.00
1	Parson 1500 amplifier	25.00	25.00
2	8' ceiling speakers w/ 40 watt speaker	25.00	50.00
10	SLR box plates	3.50	35.00
2	Parson bench power supp	25.00	50.00
1	Parson 2 Ac head phone stand	120.00	120.00
1	Presemer 6 pins	40.00	40.00
1	Fluorescent tube	15.00	15.00
500	Speaker cable	0.04	20.00
1	Van connector	50.00	50.00
		Subtotal	2,475.00
		Tax	113.00
		Labour - 2 hrs @ \$35.00/hr = 70 minutes	51.00
		Total	2,639.00

THE UNIVERSITY OF MISSISSIPPI  
150 State St.  
Selling Co. 39373  
(601-978-6000)

021003

To: Oxford County Purchasing Dept

Site: H1 Recording Insulation - General, 007 Room

General Location - 70 East, Rd 50 - Marl Field Station #37

Equipment:

QTY	Item	Unit Cost	Total
1	Audio Tapes (1/2 inch) 17 1/2 microphones	130.00	130.00
10	MLK mikes	1.95	19.50
10	4' X 1/2" jumper cables	1.95	19.50
10	Microphone cables	14.00	140.00
	Phone MLK 24470 mikes	639.32	639.32
	Phone MLK boards	133.32	133.32
	Phone connector mikes	133.32	133.32
	Phone MLK cables	750.00	750.00
	Welding machine w/ cables/leads	70.00	70.00
10	MLK box plates	3.25	32.50
	Phone MLK cables (14 mikes)	140.00	140.00
	Phone MLK connector cables	125.00	125.00
	Connector mikes	40.00	40.00
	MLK connector mikes	150.00	150.00
100	Speaker cable	11.75	1175.00
	Other connectors	30.00	30.00
	<b>Subtotal</b>		<b>5475.00</b>
	<b>Tax</b>		<b>821.25</b>
	<b>Subtotal</b>		<b>6296.25</b>
	Labor - 2 hours @ 335.00 per hr. = 670 man hrs		670.00
	<b>Total</b>		<b>6966.25</b>





- ① ALL EQUIPMENT TO FIT IN EXISTING CONTROL AREAS.
- ② KILL SWITCH IN MAIN ROOM TO BE ADDED FOR JUDGE'S CONTROL OF SYSTEM.
- ③ INCLUDES NEEDED CONNECTIONS FOR PRESS AREA FOLLOWING.
- ④ TURN KEY SYSTEM COMPLETION ESTIMATED AT 3 WEEKS FROM DATE OF FORMAL ORDER.
- ⑤ ALL LABOR TO BE COVERED BY WORKMAN'S INSURANCE.
- ⑥ \$300,000.00 LIABILITY INSURANCE TO BE IN EFFECT DURING COMPLETE INSTALLATION.
- ⑦ ALL FACTORY WARRANTIES ON EQUIPMENT AND LABOR IN EFFECT AT LEAST ONE YEAR FROM COMPLETION.

FJ Clark  
Incorporated

2002 and 36 seats  
SPEAKERS

201 South Murray Avenue

Anderson, South Carolina 29624

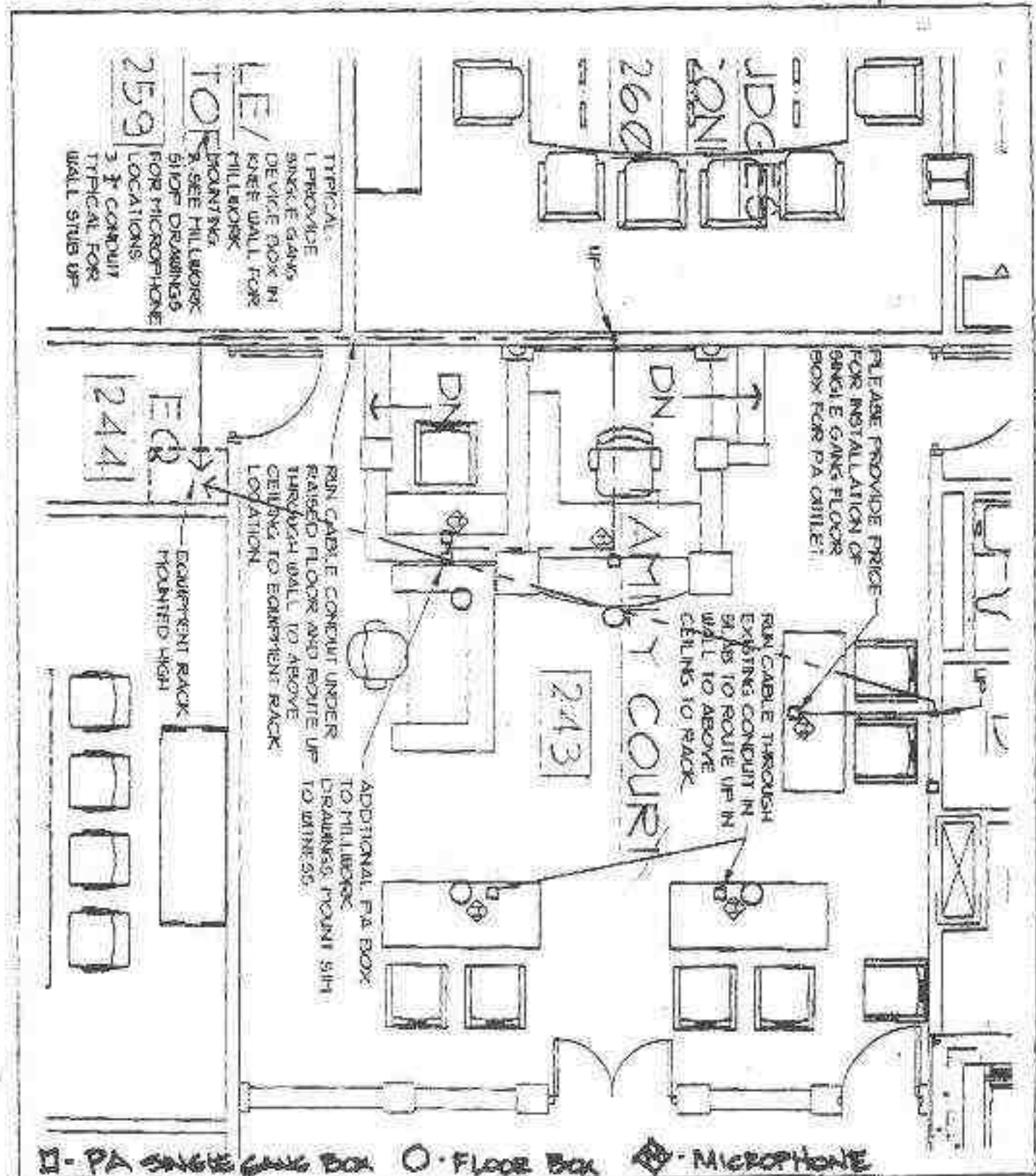
864-281-3802 FAX 864-225-3850

Project Name : Oconee County Courthouse

1 OF 3

Field Sketch # 37

DATE: 7/01



3/10/01

17th  
seats

# PJ Clark Incorporated

201 South Murrey Avenue

Anderson, South Carolina 29624

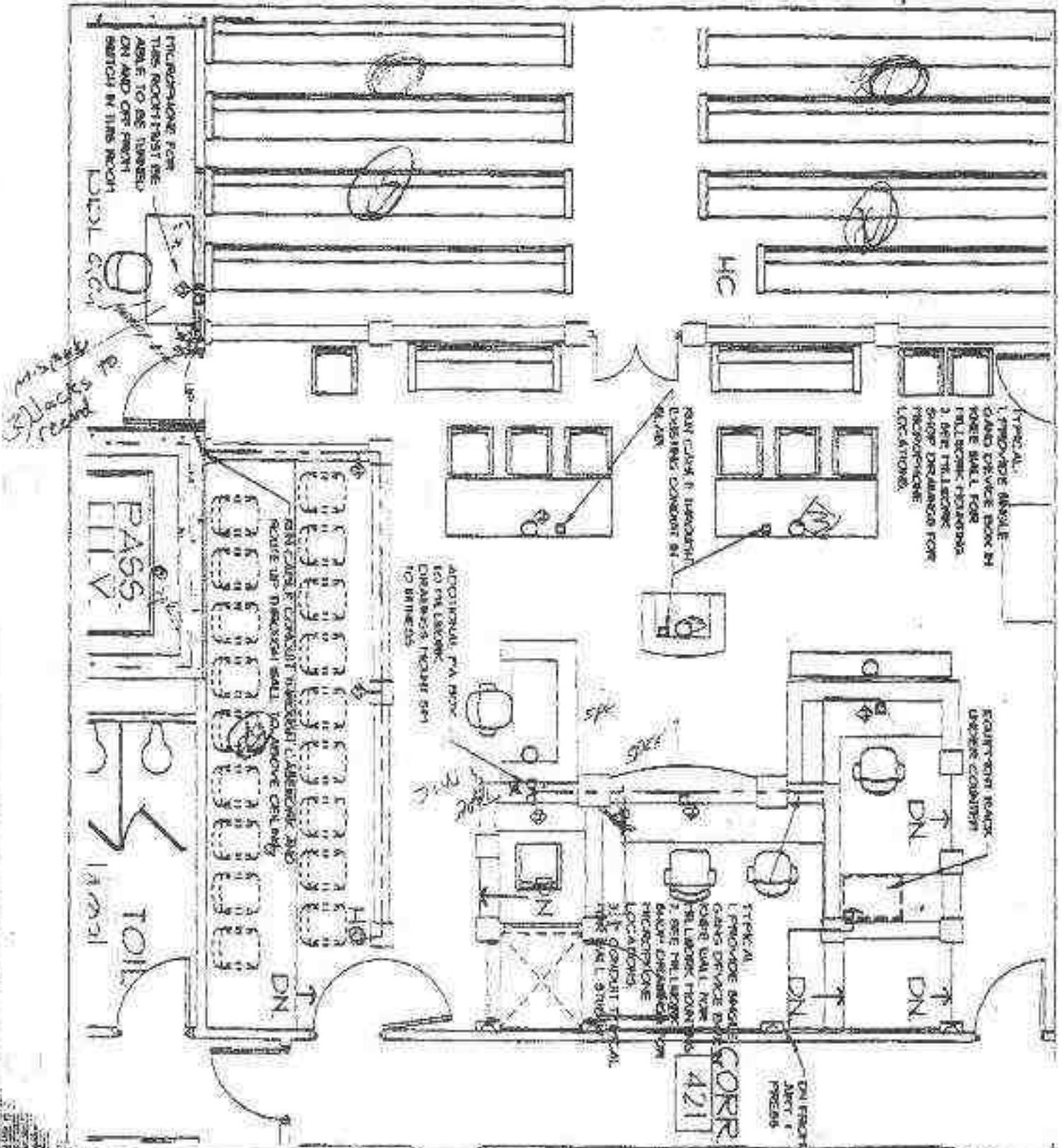
854-251-3909 FAX 854-274-1880

Project Name : Oconee County Courthouse

3 OF 3

Field Sketch # 37

DATE: 7/01



PROSECUTOR FROM THIS ROOM MUST BE ABLE TO BE HEARD ON AND OFF POINT SECTION BY THIS ROOM

MISPLACED blocks reworked

HC

TYPICAL  
1. PROVIDE SINGLE GANG DRIVE BOX IN COURT ROOM FOR FULL BENCH PROCEEDINGS  
2. SEE FILLMORE SHOP DRAWINGS FOR PROPOSER'S LOCATIONS

SEE COURT REPORTER'S DRAWINGS FOR LOCATION

ADDITIONAL P.M. BOX TO THE LARGER CHAIRS NEAR THE ENTRANCE

EQUIPMENT ROOM UNDER COURTROOM

TYPICAL  
1. PROVIDE SINGLE GANG DRIVE BOX IN COURT ROOM FOR FULL BENCH PROCEEDINGS  
2. SEE FILLMORE SHOP DRAWINGS FOR PROPOSER'S LOCATIONS  
3. SEE COURT REPORTER'S DRAWINGS FOR LOCATION

DN FROM 421 PRELIM

□ SINGLE GANG BOX    ○ FLOOR BOX    ⊕ MICROPHONE

70 seats x 2

# FJClark

Incorporated

201 South Murray Avenue

Anderson, South Carolina 29624

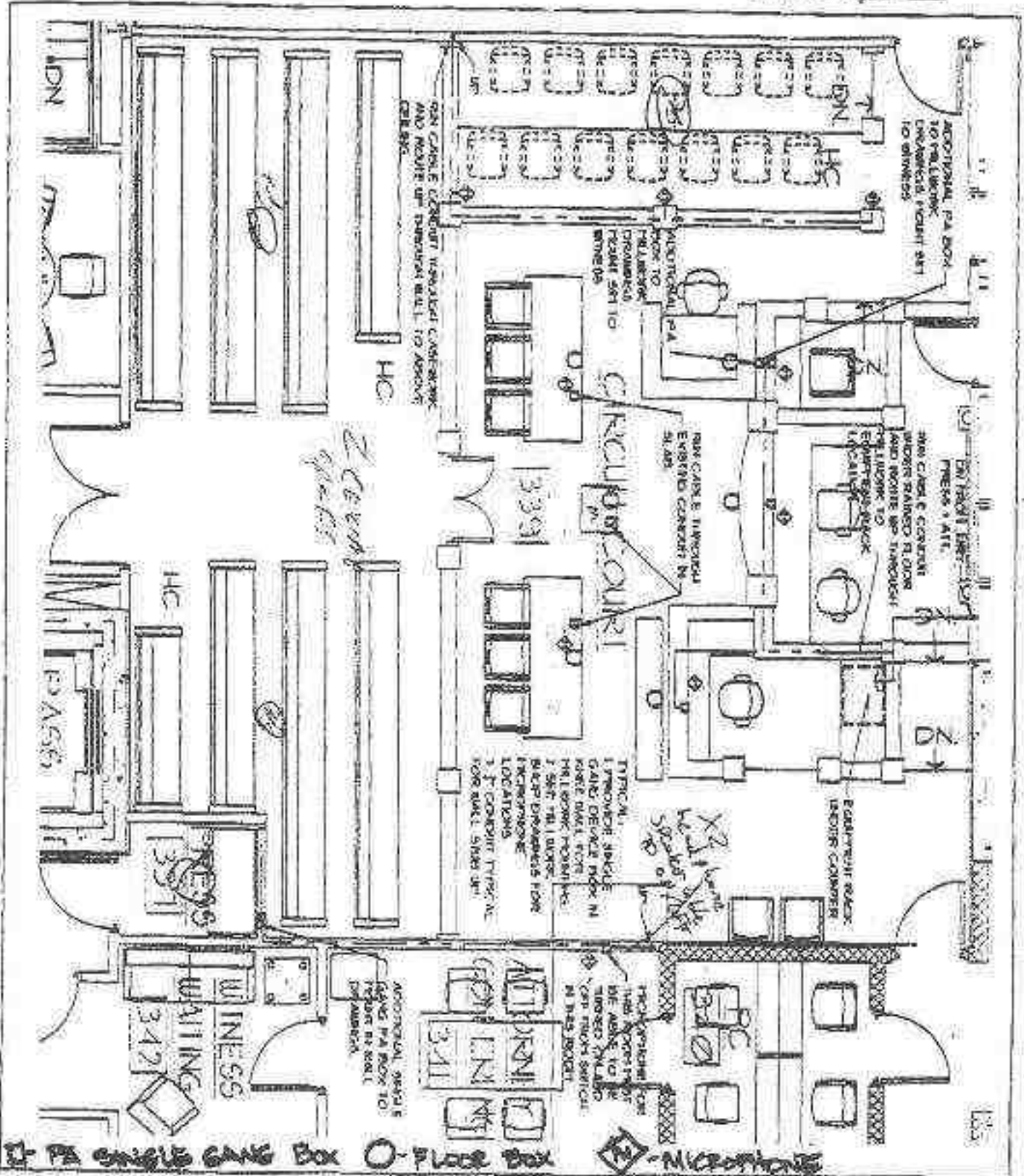
854-251-3902 FAX 854-251-8880

Project Name : Oconee County Courthouse

2 OF 3

Field Sketch # 37

DATE: 7/01



7 of 7  
10 seats

**EJ Clark**

Incorporated

Palmetto Building  
 201 South Murray Avenue  
 Anderson, SC 29624  
 864.281.3902  
 864.225.5880 FAX  
 ejc@ejmva.net

**FAX COVER SHEET**

DATE: 21 February 2003

TO: Ms. Marianne Dillard  
Mr. Greg Brock

COMPANY: Oconee County

FAX # 864-638-4142

PHONE # 864-638-4141

REFERENCE: Oconee County Courthouse -  
Courtroom Sound System Proposal

FROM: Ron Van Bergen, AIA

Number of pages after cover 9

**COMMENTS:**

Marianne and Greg,

Enclosed is the Courtroom Sound System Proposal.

Please call if you have questions.

Ron

*Robert, proposal for Sound System. Please call  
 Marianne when you can.*

*Greg*

IF YOU EXPERIENCE ANY PROBLEMS WITH THIS TRANSMISSION PLEASE  
 CALL (864) 281-3902



**KAHN**

Since 1887

ARGO DIVISION

# M.B. Kahn Construction Co., Inc.

P.O. BOX 8308 / GREENVILLE, SC 29604 / (864) 277-9105 / FAX (864) 299-0093

FJ Clark Incorporated  
201 South Murray Avenue  
Anderson, South Carolina 29624

Via Fax 864.225.5380  
(9) pages

Attention: Mr. Ronald B. Van Bergen

February 21, 2003

Re: Oconee County Courthouse  
Argo Job # 8000  
Courtroom Sound System, COR #63  
Original Proposal, February 17, 2003

Dear Ron,

Pursuant to your meeting of February 20, 2003 with John Radloff of The Addison Safety Group and representatives of Oconee County, we have prepared a revised proposal for furnishing and installation of the Courtroom Sound Systems. Based on the scope of work discussed in the meeting, our proposal is submitted with the base bid inclusive of three Courtrooms, plus the two alternates for adding one second and one third floor Courtroom.

### Courtroom Sound Systems - Alternate Equipment per Feb. 20, 2003 Meeting

Base Bid - \$26,113.  
Alternate #1 - \$6,331. = 43,710  
Alternate #2 - \$11,067.

Please note the following clarifications to our proposal:

- We have included furnishing and installing (2) open shelves below the counter top behind the Clerk of Court's desk on the bench, and in the closet of the Family Courtroom for installation of the equipment. (2) shelves are also included with each alternate. Shelves will be Plastic Laminate to match the countertops in the Courtrooms. No stain finish is included. No other modifications to the Courtroom Millwork is included.
- The Judges Control Panel will be fed through the microphone raceway at the Judges bench. However, if the switch controls cannot be installed in the same face plate as the microphone jack, a surface box will have to be set for mounting the two switch control plate. The surface box will be fed from the face of the microphone jack plate. We have not included any other provisions for installation of additional raceway if needed for the control panel.

COPY



Genesee County Courthouse  
Argo Project #6000  
Courtroom Sound Systems  
February 21, 2003  
Revised Proposal

Page 2

-Equipment deliveries are as follows - Alternate Equipment, 4-5 weeks following written notice to proceed.  
-We have excluded provisions for submission of Shop drawings or product data prior to release of the equipment order. Shop drawings or product data submission will add approximately 4 weeks to the equipment delivery times.

Due to the delivery time required for this equipment, it will not be possible to complete the Sound Systems until after the end of the current contract period and current Owner move in date.

We look forward to your response regarding these proposals. Please do not hesitate to contact us regarding questions.

Sincerely,

M.B. Kahn Construction Co., Argo Div.



Dale S. Goldmar, Project Manager





M B Kelle Construction Co. Ariz  
 Coconino County Construction  
 Change Order Request No. 01 Classroom Sound System  
 ALTERNATE SYSTEM EQUIPMENT - PER FEB 20, 2009 MEETING

Quantity	Unit	Item	Mat/Eqp Unit	Total Mat/Eqp G/C	Labor Unit	Total Labor	Mat/Eqp Unit SUB	Total Mat/Eqp SUB	Total
1	LS	Sound System Equipment and wiring							
3	Sets	Seives - Plastic Laminata							
15	MB	Cleanup							
				22,555.00				22,055.00	22,585.00
				350.00				350.00	360.00
						240.00			240.00

Subtotal	Payroll Taxes and Insurance/Sales Tax/Subtotal	Subtotal	Overhead/fee (57 %)	Subtotal	Bond	Total COR # 03
260.00	84.00	324.00	44.64	372.63		\$28,112

ALTERNATE #1

Quantity	Unit	Item	Mat/Eqp Unit	Total Mat/Eqp G/C	Labor Unit	Total Labor	Mat/Eqp Unit SUB	Total Mat/Eqp SUB	Total
and Family Courtroom									
1	LS	Sound System Equipment and wiring							
1	Set	Seives - Plastic Laminata							
5	Mb	Cleanup							
						16.00			16.00
							5,854.00	4,094.00	5,051.00
							75.00	75.00	75.00
									80.00

Subtotal	Payroll Taxes and Insurance/Sales Tax/Subtotal	Subtotal	Overhead/fee (57 %)	Subtotal	Bond	Total COR # 03
80.00	28.19	108.00	16.29	124.29		\$6,534

M. P. Kohn Construction Co., Argo  
Deerco County Courthouse  
Change Order Request No. 03 Contract Sound Systems  
ALTERNATE SYSTEM EQUIPMENT - PER FEB 28, 2003 MEETING

ALTERNATE #2

Quantity	Unit	Item	Meas/Eqp Unit	Total Meas/Eqp QTY	Unit Price	Total Labor	Fac/Eqp Over SUB	Total Meas/Eqp SUB	Total
<b>2nd Circuit Courtroom</b>									
1	Ls	Sound System Equipment and wiring							
1	Spl	Shelver - Frack's Linnvale							
1	Mpa	Cherwin			14.00	80.00			
							8,709.00	8,709.00	8,709.00
							75.00	75.00	75.00
									88.00
									9,561.00
									927.43
									10,074.43
									706.21
									10,779.64
									10,943.84
									108.29
									111,067

Subtotal  
Payroll Taxes and Insurance/Sales Tax/Shop bond  
Subtotal  
Overhead/Fees 15%  
Subtotal  
Bond  
Total COR # 03 all #2

Post Office Box 1445  
Greer, S.C. 29615  
Phone: (804) 801-1888  
Fax: (804) 801-0401



# Fax

To: M.B. Kahn Construction Co. From: Johnny Harrison

Fax: 299-0993 Date: February 21, 2003

Phone: 277-0108 Pages:

Re: Deane County Courthouse Attn: Dale Goldman

Urgent  For Review  Please Comment  Please Reply  Please Reply

Date:

Following is a price per your meeting on 2/20/03 with John Ratliff of Addison Group for adding the audio system in the courtrooms utilizing alternate equipment. Our price includes equipment, design drawings, wire, cable, installation, system checkout and sales tax.

Base Bid	Alternate #1	Alternate #2	Alternate #3	Alternate #4
\$22,655.00	\$6,865.00	\$6705.00	no change	no change

If you have any questions, or if I can be of assistance in any way, please feel free to call me.

Thanks

Johnny

*No Racks for  
Equip. - smallest @ 40" ±*

*Dale ~ 4-5m*

SUMMARY

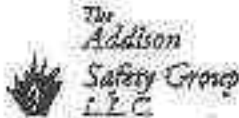
Harrison Electrical Inc.		Oconee County Courthouse	
Construction, Mechanical, Design		2/21/2003	
Work Center	Description	Material Cost	Man Hours
001	Lighting (luminaires)	\$ -	0.00
002	Site Lighting	\$ -	0.00
003	Gear	\$ -	0.00
004	250V disconnect	\$ -	0.00
005	800V disconnect	\$ -	0.00
006	Devices		
007	Wire	\$ 487.00	65.00
008	Boxes	\$ -	0.00
009	Conduit and fittings		
010	Misc. & Hanging materials		
011	Equipment Connections	\$ -	0.00
012	Fire Alarm System	\$ -	0.00
013	PA System	\$ 17,888.00	5.00
	CO-40R -add sound system for the court room using alternate equipment. BASE BID		
TOTALS		\$ 18,385.00	60.00
Sales tax		\$ 919.25	
Average Labor Rate			\$ 18.00
Labor Cost			\$ 860.00
Payroll Taxes/Insurance			\$ 1.25
Total Labor Cost			\$ 1,183.25
Total Material Cost		\$ 18,304.25	
Job Expense		\$ 330.67	
Total Prime Cost		\$ 20,885.12	
10% Mark Up		\$ 2,069.51	
Total Cost		\$ 22,954.63	

SUMMARY

Harrison Electrical Inc.		Oconee County Courthouse	
Construction, Movement, Design		2/17/2023	
Work Center	Description	Material Cost	Man Hours
001	Lighting (luminaires)	\$ -	0.00
002	Site Lighting	\$ -	0.00
003	Gear	\$ -	0.00
004	250V disconnect	\$ -	0.00
005	800V disconnect	\$ -	0.00
006	Devices	\$ -	
007	Wire	\$ 101.78	10.00
008	Boxes	\$ -	0.00
009	Conduit and fittings		
010	Misc. & Hanging materials		
011	Equipment Connections	\$ -	0.00
012	Fire Alarm System	\$ -	0.00
013	PA System	\$ 4,480.00	3.00
	CO-4041R-add sound system for the court rooms utilizing alternate equipment. ALTERNATE # 1		
	TOTALS	\$ 4,581.78	13.00
	Sales tax	\$ 228.00	
	Average Labor Rate	\$ 18.00	
	Labor Cost	\$ 234.00	
	Payroll Taxes/Insurance	\$ 1.23	
	Total Labor Cost	\$ 235.23	
	Total Material Cost	\$ 4,786.85	
	Job Expense	\$ 138.75	
	Total Prime Cost	\$ 5,136.81	
	10% Mark Up	\$ 513.68	
	Total Cost	\$ 5,650.49	

SUMMARY

Harrison Electrical Inc.		Oconee County Courthouse	
Contract, Mechanical Design		3/21/2003	
Work Center	Description	Material Cost	Man Hours
001	Lighting (luminaires)	\$ -	0.00
002	Site Lighting	\$ -	0.00
003	Gas	\$ -	0.00
004	250V disconnect	\$ -	0.00
005	600V disconnect	\$ -	0.00
006	Devices	\$ -	
007	Wire	\$ 216.00	28.00
008	Boxes	\$ -	0.00
009	Conduit and fittings	\$ -	
010	Misc. & Hanging materials	\$ -	
011	Equipment Connections	\$ -	0.00
012	Fire Alarm System	\$ -	0.00
013	PA System	\$ 7,550.00	4.00
	CO-40A2R-400 sound system for the court rooms utilizing alternate equipment. ALTERNATE # 2		
	TOTALS	\$ 7,665.00	27.00
	Sales tax	\$ 393.25	
	Average Labor Rate		\$ 18.00
	Labor Cost		\$ 452.00
	Payroll Taxes/Insurance		\$ 1.25
	Total Labor Cost		\$ 453.25
	Total Material Cost	\$ 2,288.26	
	Job Expense	\$ 132.39	
	Total Prime Cost	\$ 2,520.65	
	10% Mark Up	\$ 252.06	
	Total Cost	\$ 2,772.71	



Fire & Safety Specialist

Colonia  
Greenville  
Charleston

110-41 Emery Road  
Travelers Rest, S.C. 29689  
Phone 803-434-2210  
Fax 803-454-5021

2/21/2003

Mr. Johnny Harrison  
Harrison Electric  
P.O. Box 1243  
Greer, S.C. 29652

Re: Quotation for sound system at Oconee Co. (Revised)

Dear Johnny,


The Addison Safety Group is pleased to submit a quotation for the sound system portion of the above referenced project.

Our quotation includes equipment, design drawings, installation, (less wiring) and system checkout for the following alternate equipment:

- Base Bid- \$17,888.00
- Alternate #1- \$4,650.00
- Alternate #2- \$7,550.00

We appreciate the opportunity of providing this quotation. If you have any questions, please don't hesitate to call.

Respectfully,

  
Keith Kistek, President  
The Addison Safety Group, LLC

PRICE PER GALLON AS OF FEBRUARY 24, 2003

UNLEADED-----	\$1.33 PER GALLON
PREMIUM-----	\$1.45 PER GALLON
DIESEL-----	\$1.45 PER GALLON



STATE OF SOUTH CAROLINA  
CERTIFICATE OF TITLE  
OF A VEHICLE

MAKE OF VEHICLE VEHICLE IDENTIFICATION NUMBER

INTL 555565L023132

BODY STYLE MODEL YEAR NEW OR USED

TRK 555 68 USED

FULL NAME OF OWNER(S)

DCONEE CNTY OF DOONEE CNTY

PURCHASING DEPT 208 BOOKER DR

WALHALLA SC 29691

TITLE NUMBER

22549561

VEHICLE WEIGHT

065

ODOMETER READING

43,420

COUNTY

37

THE SOUTH CAROLINA DEPARTMENT OF HIGHWAYS AND PUBLIC TRANSPORTATION HEREBY CERTIFIES THAT ON APPLICATION DULY MADE THE PERSON HEREIN IS REGISTERED BY THIS DEPARTMENT AS THE LEGAL OWNER OF THE VEHICLE DESCRIBED SUBJECT TO THE TERMS IF ANY, HEREIN SET FORTH.

THIS CERTIFICATE OF TITLE IS ISSUED PURSUANT TO CHAPTER 39, TITLE 56, 1976 SOUTH CAROLINA CODE OF LAWS AS AMENDED AND IS SUBJECT TO ALL OF THE PROVISIONS THEREOF.

I, WITHIN WHICH I HAVE HERETO SET MY HAND AND THE SEAL OF THE SOUTH CAROLINA DEPARTMENT OF HIGHWAYS AND PUBLIC TRANSPORTATION



DIRECTOR, DMV



EXECUTIVE DIRECTOR

THIS CERTIFICATE IS SUBJECT TO THE FOLLOWING:  
ACTUAL PLATES

JANUARY 23, 1992

KEEP IN SAFE PLACE. ANY ALTERATION OR ERASURE VOIDS THIS TITLE.

S.C. Department of Highways  
& Public Transportation  
Division of Motor Vehicles  
P.O. Box 1498  
Columbia, S.C. 29216-0024  
Form #031 (Rev. 6-90)

**AFFIDAVIT SALE OF VEHICLE**  
(Entire Form Must Be Typed or Printed)

Check One
<input type="checkbox"/> Regular License Plate
<input type="checkbox"/> Transfer License Plate
(Circle plate no.)

Personally appeared before me SALEM RESCUE SQUADE  
Seller

Screen SALEM City SC State 29676 Zip Code

who being duly sworn, deposes and says that on the 16 day of Sept 1991

the following vehicle: MAKE INT. MODEL MA 1500 BODY TYPE STEP VAN YEAR 1968

VEHICLE IDENTIFICATION NO. 55556 5L023132 LICENSE NO. \_\_\_\_\_

was sold to OCONEE Buyer COUNTY <sup>c/o Oconee</sup> County Purchaser

208 Booker Drive Walhalla City SC State 29691 Zip Code

And the above described vehicle is free of all liens and encumbrances in the buyer's name except:

(Use here any mortgages, liens, or encumbrances)

Sale price of vehicle ..... \$ 1.00  
Less trade-in (if any) ..... \$ -0-  
Trade Total ..... \$ 1.00

Federal and State law requires that you state the mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

I state that the odometer now reads 43420 (no tenths) miles and to the best of my knowledge that it reflects the actual mileage of the vehicle described herein, unless one of the following statements is checked.

- 1. I hereby certify that to the best of my knowledge the odometer reading reflects the amount of mileage in excess of its mechanical limits.
- 2. I hereby certify that the odometer reading is NOT the actual mileage. **WARNING: ODOMETER DISCREPANCY**

Marianne Dillard 9-16-91  
Signature of Buyer Date  
Marianne Dillard  
Print Name of Buyer

Ray Whitire 9-16-91  
Signature of Seller Date  
RAY WHITIRE  
Print Name of Seller

Sworn to and subscribed before me  
at SALEM  
this 16 day of SEPT 1991

Phillip A. Barton  
Signature of Notary Public Attesting Seller's Signature

Phillip A. Barton MAY 15 1997 State of SC  
Print Name of Notary Public Commission Expires

# STATE OF SOUTH CAROLINA CERTIFICATE OF TITLE OF A VEHICLE

MAKE OF VEHICLE <b>J. NTL</b>		VEHICLE IDENTIFICATION NUMBER <b>5556654023132</b>		DO NOT WRITE IN THIS SPACE <b>14914673</b>	
BODY STYLE <b>TRK</b>	SEAT NUMBER <b>68</b>	YEAR <b>68</b>	NET WT <input type="checkbox"/>	OFFICE USE ONLY <b>1701605</b>	STATE NO. REG. IN <b>SC</b>
NAME <b>SALEM RESUE SQ#2</b>				VEHICLE WEIGHT <b>6500</b>	
STREET ADDRESS OR ROUTE <b>RT#1 BOX 136B 90 RIMMON BRANCH</b>				VEHICLE LICENSE <b>43353</b>	
CITY <b>SALEM</b>	STATE <b>SC</b>	ZIP CODE <b>29676</b>	COUNTY <b>37</b>		
VEHICLE SUBJECT TO THE FOLLOWING LIENS					
1ST LIEN			DATE		
2ND LIEN			DATE		
ADDRESS			MILEAGE		
The odometer reading stated above			is correct		
and is the actual number of miles					



IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND THE SEAL OF THE SOUTH CAROLINA DEPARTMENT OF HIGHWAYS AND PUBLIC TRANSPORTATION.

THE SOUTH CAROLINA DEPARTMENT OF HIGHWAYS AND PUBLIC TRANSPORTATION HEREBY CERTIFIES THAT ON APPLICATION DULY MADE, THE PERSON HEREIN IS REGISTERED BY THIS DEPARTMENT AS THE LAWFUL OWNER OF THE VEHICLE DESCRIBED SUBJECT TO THE LIENS, IF ANY, HEREIN SET FORTH.  
THIS CERTIFICATE OF TITLE IS ISSUED PURSUANT TO CHAPTER 9, TITLE 60, 1978 SOUTH CAROLINA CODE OF LAWS AS AMENDED AND IS SUBJECT TO ALL OF THE PROVISIONS THEREOF.

*[Signature]*  
DIRECTOR MOTOR VEHICLE DIVISION

*[Signature]*  
CHIEF COMMISSIONER

DATED

June 7, 1968

KEEP IN SAFE PLACE - ANY ALTERATION OR ERASURE VOIDS THIS TITLE

*SALEM  
DR*

SAL 2R

ST-236-B

SOUTH CAROLINA TAX COMMISSION  
SALES AND LICENSE DIVISION  
POST OFFICE BOX 125  
COLUMBIA, SOUTH CAROLINA 29214

NO 65-999999

CASUAL EXCISE TAX RETURN

PROPERTY PURCHASED: NVH 68 INTL 555565L023132  
CODE YEAR MAKE SERIAL NUMBER

DATE OF PURCHASE: 09/16/91

NAME AND ADDRESS OF SELLER  
SALEM RESCUE SQUAD  
RT 1 BOX 1346  
SALEM SC 296910000

NAME AND ADDRESS OF PURCHASER  
COONEE CNTY OF WOODGEE CNTY  
PURCHASING DEPT 208 KOOKER DR  
WALHALLA SC 296910000

COMPUTATION OF TAX:

1 FAIR MARKET VALUE/PURCHASE PRICE	\$1.00
2 LESS TRADE-IN ALLOWANCE	\$0.00
3 BALANCE SUBJECT TO TAX	\$1.00
4 3% OF LINE 3 OR \$300 (WHICHEVER IS LESS)	\$0.05
5 TOTAL AMOUNT OF TAX DUE	\$0.05

01/09/92 CG34658  
DATE SC TAG NUMBER ISSUED

Stacy B. Ruff  
TAX COMM AGENT/SCRIPT EMPLOYEE  
0571

PLEASE NOTE:

ANY PERSON WHO WILFULLY OR KNOWINGLY MAKES A FALSE STATEMENT FOR THE PURPOSE OF AVOIDING THE EXCISE TAX LEVIED BY CODE SECTION 12-35-1710 OR WHO ASSISTS ANOTHER PERSON TO AVOID THE EXCISE TAX, SHALL BE DEEMED GUILTY OF A MISDEMEANOR AND UPON CONVICTION, SHALL BE FINED NOT MORE THAN \$3,000.00 OR SHALL BE IMPRISONED FOR NOT MORE THAN 1 YEAR OR BOTH.

UNDER PENALTY OF LAW, I CERTIFY THAT THE INFORMATION PROVIDED HEREIN IS CORRECT AND TO THE BEST OF MY KNOWLEDGE IS TRUE AND COMPLETE.

NO 21159510  
PAYMENT: \$0.05  
PAID BY: CHECK

Maile  
SIGNATURE OF PURCHASER  
10-92  
DATE

STATE OF SOUTH CAROLINA

COUNTY OF OCONEE

PROCLAMATION

WHEREAS, the purchasing and materials management professions play a significant role in the efficiency and effectiveness of both government and business; and

WHEREAS, purchasing and materials management professionals, through their combined purchasing power, spend billions of dollars every year and have a significant influence upon economic conditions throughout the world; and

WHEREAS, the Oconee County Procurement Department is a member of the National Institute of Governmental Purchasing and the SC Association of Governmental Purchasing Officials (SCAGPO) and;

WHEREAS, the Oconee County Procurement Department and other professional purchasing associations throughout the world engage in special efforts, during the month of March to inform the public about the importance of the role played by the purchasing profession in business, industry and government.

NOW THEREFORE, THE OCONEE COUNTY COUNCIL hereby proclaims March 2003 as "Purchasing Month" in Oconee County.

Approved & Adopted this 25<sup>th</sup> day of February 2003.

\_\_\_\_\_  
Ann H. Hughes  
Supervisor-Chair  
Oconee County Council

Attest:

\_\_\_\_\_  
Opal O. Green  
Council Clerk

STATE OF SOUTH CAROLINA  
COUNTY OF OCONEE  
RESOLUTION 2003-05

A RESOLUTION OF OCONEE COUNTY, SOUTH CAROLINA, AUTHORIZING A LEASE PURCHASE AGREEMENT, SERIES 2003, IN THE PRINCIPAL AMOUNT OF NOT EXCEEDING \$525,000 RELATING TO THE FINANCING OF EQUIPMENT/VEHICLES FOR FIRE PROTECTION SERVICES; AUTHORIZING THE EXECUTION AND DELIVERY OF VARIOUS DOCUMENTS INCLUDING THE LEASE AGREEMENT; AND OTHER MATTERS RELATING THERETO.

WHEREAS, the County Council (the "Council") of Oconee County, South Carolina, (the "County"), as lessee, hereby finds and determines that:

- (a) the County is a body politic and corporate and a political subdivision of the State of South Carolina and, as such, possesses all powers granted to municipalities by the Constitution and general laws of this State;
- (b) the County desires to enter into a Lease Agreement (the "Lease") with a financial institution or leasing corporation ("Lessor") for the purpose of financing the purchase of one (1) fire fighting vehicle to be used for fire protection throughout the County (the "Project"); and
- (c) the Lease will be subject to annual appropriation by the Council.

BE IT THEREFORE RESOLVED BY THE COUNCIL, as follows:

Section 1: The County hereby determines to finance the Project pursuant to the Lease. The Finance Director is authorized to distribute a request for proposals in substantially the form attached as *Exhibit A* attached hereto and accept the bid offering the lowest net interest costs, considering any fees and charges of the Lessor.

Section 2: The Council hereby authorizes the Supervisor/Chair, the Clerk of the Council, the Finance Director, and the County Attorney to execute such documents and instruments as necessary to effect the issuance of the Lease.

Section 3: The County Supervisor/Chair is authorized to designate the Lease as a "qualified tax-exempt obligation" within the meaning of and for purposes of Section 265 (n) of the Internal Revenue Code of 1986, as amended, provided the Lease is executed in calendar year 2003.

Section 4: All prior actions of County Officers in furtherance of the purposes of this resolution are hereby ratified, approved and confirmed. All other resolutions (or parts thereof) in conflict with this resolution are hereby repealed, to the extent of the conflict.

Section 5: This resolution shall take effect immediately.

APPROVED & ADOPTED on first and final reading this 25<sup>th</sup> day of February 2003.

OCONEE COUNTY, SOUTH CAROLINA

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Ann E. Hughes  
Supervisor-Chair  
Oconee County Council

Attest:

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Opal O. Green  
Clerk to Council

# Memo

**To:** Opal  
**From:** Vickie L. Satterfield  
**CC:** Ann Hughes, Marion Lyles, Frank Ables, Bill Rinehart  
**Date:** February 12, 2003  
**Re:** Foxwood Hills Lease Agreement

---

**I have prepared the attached lease agreement between Oconee County and Foxwood Hills. I also had the County Attorney look over it and the Foxwood Property Owners Association. It is now ready for presentation to the Committee and Council.**



STATE OF SOUTH CAROLINA )

LEASE AGREEMENT

COUNTY OF OCONEE )

This agreement made and entered in this \_\_\_\_\_ day of \_\_\_\_\_, 2003, by and between FOXWOOD HILLS PROPERTY OWNERS ASSOCIATION, a South Carolina Corporation (hereinafter called "FOXWOOD") and OCONEE COUNTY, a political subdivision of the State of South Carolina (hereinafter called "COUNTY"), and the same is executed and delivered in duplicate originals.

WHEREAS, FOXWOOD are property owners of this residential and recreational community situate upon Lake Hartwell in Oconee County, South Carolina, known as "Foxwood Hills" and in this connection, desires to undertake the construction of certain improvements along the shores of Lake Hartwell for the use and benefit not only of the owners and future owners of lots in its subdivision, but of the citizens and residents of Oconee County, generally; and

WHEREAS, in order to induce the United States Government Corps of Engineers to grant a license and permit for the construction of such improvements, the COUNTY has agreed to apply for such permits and licenses in its own name in consideration for FOXWOOD making such facilities available to the general public, and the parties now desire to reduce their agreement in this regard to writing;

NOW THEREFORE, FOR AND IN CONSIDERATION of the sum of one (\$1) dollar and the mutual promises and covenants made herein, each to the other, FOXWOOD and the COUNTY agree as follows:

I

The term of this Lease shall be for a period of twenty-five (25) years, beginning on the \_\_\_\_\_ day of \_\_\_\_\_, 2003 and ending on the \_\_\_\_\_ day of \_\_\_\_\_, 2028, and the annual rental therefore for the lease of all of the property described herein and shall be the sum of One Dollar (\$1.00) each year of the term herein created.

II

The COUNTY shall, forthwith, apply for a license and permits from the U.S. Corps of Engineers for maintenance improvements which are not limited to repair of convenience dock, launching facilities, storage for dry-docking at a point on Lake Hartwell situate on the north side of Breazeale Bridge, on the east bank and adjacent to Foxwood Hills, and for the construction of an improved access area and installation of new picnic tables, grills and receptacle along the west bank. All such improvements shall be dedicated to use by the general public of Oconee County, including but not limited to owners of and invitees upon property of FOXWOOD. In conjunction with the construction of such improvements, FOXWOOD, shall provide and distribute sand or riprap upon the west shore of the Lake in order to insure soil stabilization and erosion control.

III

FOXWOOD agrees to be responsible for the acquisition of the permit for construction of such improvements at the sites designated and to effect such construction at its own expense, for maintenance of such facilities thereafter, including but not limited to adequate waste disposal containers for garbage and waste materials deposited in such containers, and for the cleaning and maintenance of the grounds and all maintenance and up-keep required in the operation and use of such facilities.

IV

FOXWOOD agrees to assume complete responsibility for any and all conditions, obligations, rules and regulations imposed on the COUNTY by the terms and conditions of any license, permit or lease granted it by the Corps of Engineers for the use, occupancies and enjoyment of the area so leased, and FOXWOOD specifically agrees to protect, indemnify and save harmless by COUNTY from any and all liability arising out of, caused by or incidental to FOXWOOD'S maintenance, operation or management or any and all activities upon the subject premises.

V

FOXWOOD agrees to build, develop and manage the facilities to be constructed upon the leased premises in such a manner as to prevent the same from becoming a public or private nuisance.

VI

TO ALL OF WHICH the parties have heretofore agreed, and in witness whereof, have hereunto placed their Hands and affixed their Seals, this day and date first above written.

Signed, Sealed and Delivered  
In the Presence of:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FOXWOOD HILLS PROPERTY  
OWNERS ASSOCIATION (SEAL)

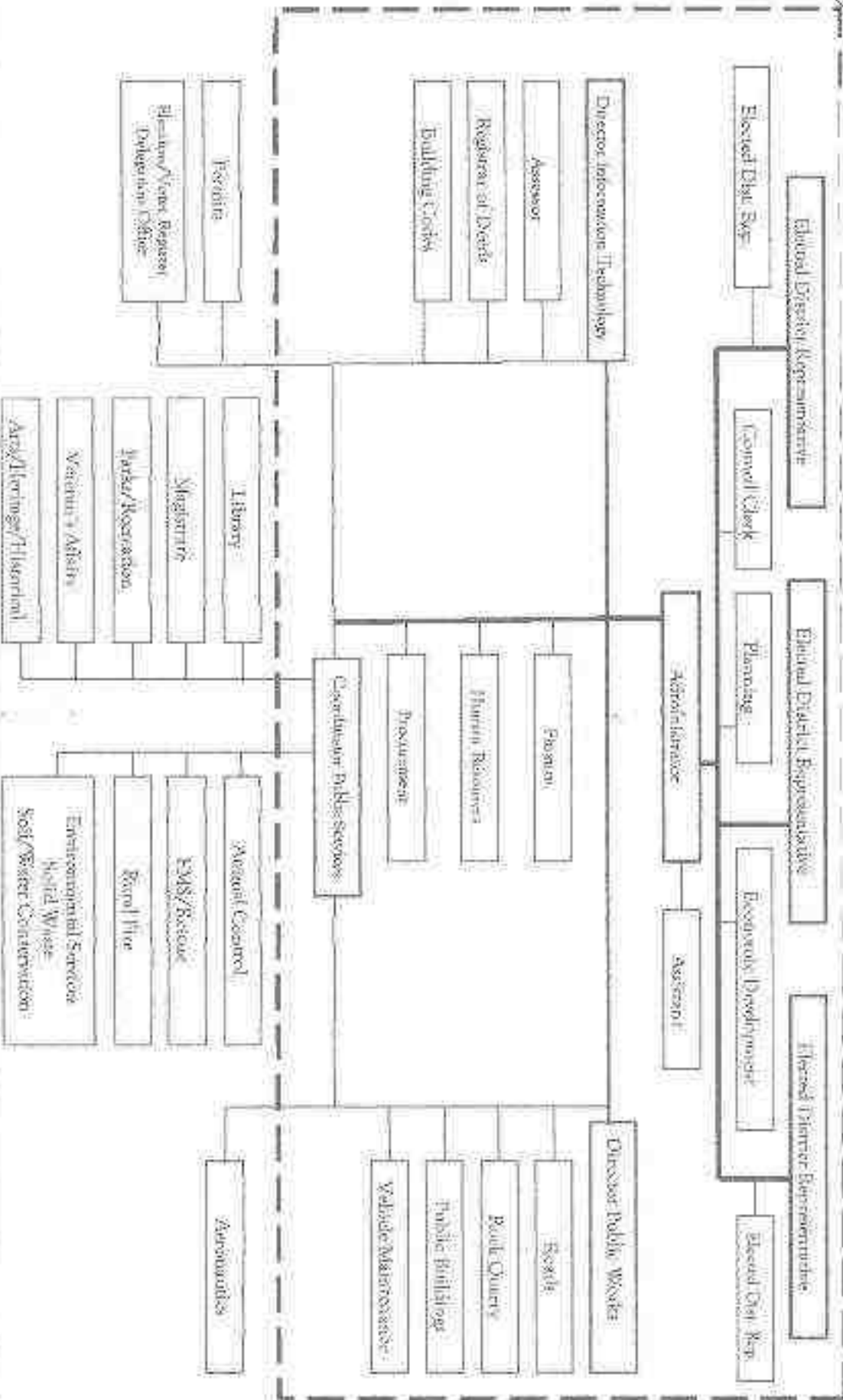
By: \_\_\_\_\_

Oconee County (SEAL)

By: \_\_\_\_\_

Chairperson-Supervisor

# OCCONEE COUNTY CITIZENS & VISITORS



Occonee County is in transition with its form of government. A staffing study authorized prior to approval of the transition appears to not fully identify departmental functions and this has been verified by various county department heads. Changes are concerned that county services are being temporarily directed under the existing study. Therefore, this organizational chart is offered as a basis for consideration of a better way to serve the people of the County. This is a respectful request that changes in departments and management staff are made only after receiving recommendations from the Government Transition Committee.

02/25/03

## CONTENTS

Executive Council Representation	2
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Staffing Study Recommended Organizational Chart	8
Explanation of Suggested Organizational Chart	7

## COMMERCIAL REPRESENTATIVES

Dist. #1 - Steven R. Moore 547 Academy Creek Road, Long Creek, SC 29658 864 647 5112 (CO) 864 638 3536 (FH)	
Dist. #2 - Melveth R. Joline 126 White Oak Street, Wailuku, SC 29691 864 638 5118 (CO) 864 638 6846 (FH)	
Dist. #3 - Marc Wilhelm (TRD) Rhineland 864 682 6036 (FB)	
Dist. #4 - Marion D. Lyles 150 Lyle Farm Road, Wrensburger, SC 29687 864 647 2693 (FB)	
Dist. #5 - H. Frank Allen, Jr. 308 South Dairy Road, Wrensburger, SC 29687 864 972 2836 (CO) 864 972 4794 (FH)	

FOR SALES AND DISTRIBUTION CONTACT THE NATIONAL ASSOCIATION OF  
STATE TRADING ORGANIZATIONS AT THE NATIONAL HEADQUARTERS  
412 SOUTH STAS, SUITE 200, WASHINGTON, DC 20002

## EXPLANATION OF SUGGESTED ORGANIZATION CHART

*State law requires that assessment districts reflect some spending level information. The suggested organizational chart on p. 4-5 reflects an appropriate use of the GIS system whereby the county has basic data, data, and election districts are based upon computerized mapping. It is important to have extensive interface and coordination between these departments. Efficiency of operation suggests that all requests for telephone, website, data, and website files are handled through this department.*

*Environmental Services should include solid waste and soil/water conservation. These departments work closely with DHEC agencies to achieve similar goals. In the past, the health and welfare of residents may have been compromised by a lack of coordination between these departments.*

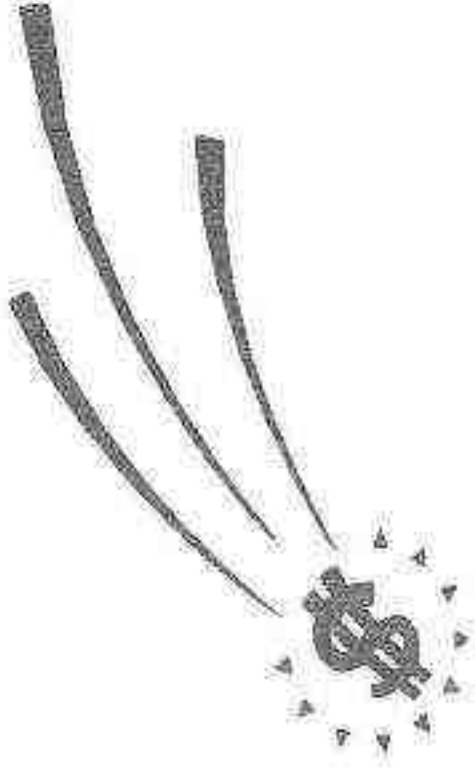
*Economic Development and Planning Departments may be more effective by reporting directly to Council.*

*Finance, Human Resources and Procurement may be more effective under the direct supervision of management. Identify responsible for county operations.*

*County Council has required that job descriptions and qualifications be set for all county jobs. Before implementation, management staff should qualify for placement in newly competitively accepted requirement standards.*

COMMENT ON 2003  
OCONEE COUNTY  
SUPPLEMENTAL BUDGET

Presented to County Council February 25, 2003



The 2003 Supplemental Budget is based upon funding implementation of OASB04 and Phase I of a staffing study.

Citizens of Oconee County specifically request that Council delay implementation of the Supervisor oversight portion of the staffing study pending recommendations of the Transition Committee.

This statement is given to explain the reasons for the requested delay in implementation of a portion of the staffing study.

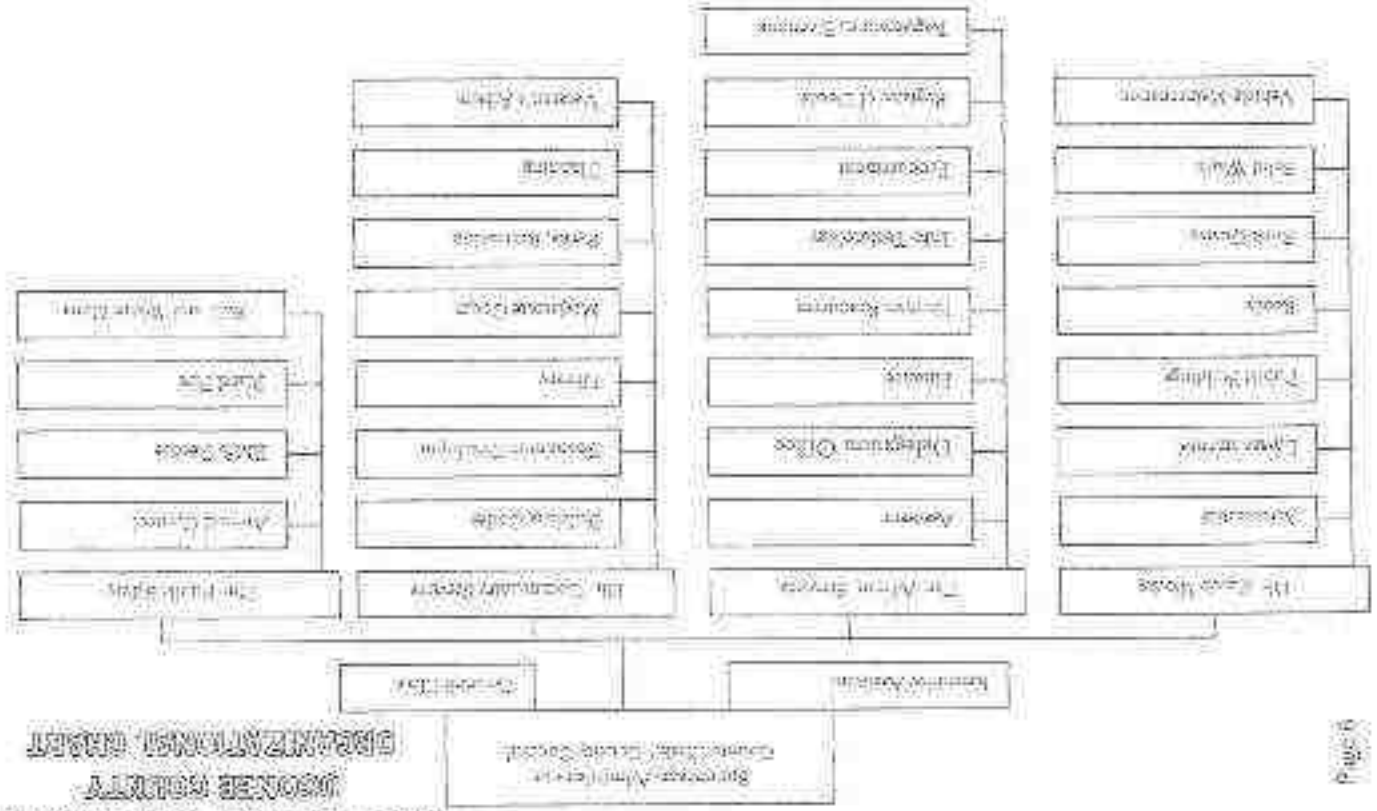
Oconee County Department Information  
E-mail: [ocounty@ocohis.com](mailto:ocounty@ocohis.com)

Date: 02/25/03

<sup>1</sup> "... because the public may not be able to understand the financial statements or to make an intelligent assessment of the process or the results of the process, the process is not subject to public hearing." (South Carolina Code of Laws, Title 7, Chapter 1, Section 7-1-103)

ORGANIZATIONAL CHART

LOCAL GOVERNMENT



COMMENTS

We appreciate Council for taking action which will assist a transition process. However, we believe Council should hear recommendations from the Transition Committee before authorizing changes of employees in management positions which report to the Supervisor. A committee has been selected to research the transition positions Supervisor in Admin staff and make recommendations to Council. This committee should be given time to review the Staffing Study and make recommendations. At the time that Council authorized and financed the staffing study it was not known that there would, in fact, be a change in the form of County government.

A brief review of the staffing study indicates deficiencies due to an apparent lack of understanding for the functions of various county departments. At least three department heads have told the Council Budget Committee that before conducting the study did not appear to fully understand the purpose of their respective departments. The study also fails to address growth of services for which the County has made commitments.

We have suggested an organizational chart on p. 4-5 which shows an example that we believe better places oversight of interactive departments.